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## BIB DATA SHEET

CONFIRMATION NO. 5494

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.	
10/828,751	04/21/2004 RULE	700	2121	P00924-US-01 (06579.9374)	
<b>APPLICANTS</b> Chuck Price, Matthews, NC; Gary Santore, Matthews, NC; The Phan, Charlotte, NC;					
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/464,461 04/21/2003					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 06/25/2004					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /JENNIFER L NORTON/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance /JLN/ Initials	<b>STATE OR COUNTRY</b>  NC	<b>SHEETS DRAWINGS</b>  31	<b>TOTAL CLAIMS</b>  28 17	<b>INDEPENDENT CLAIMS</b>  4 3
<b>ADDRESS</b>  ICE MILLER LLP ONE AMERICAN SQUARE, SUITE 3100 INDIANAPOLIS, IN 46282-0200 UNITED STATES					
<b>TITLE</b>  System and method for plant management					
<b>FILING FEE RECEIVED</b>  1130	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		